



deep roots. bearing fruit.



# CONNECT

ENCOURAGING THE FAMILY

**July 19-22, 2020 --- Maranatha Camp**



A person wearing white, textured robes is kneeling on a sandy floor. They are holding a large, dark brown earthenware jug with a wide opening, pouring water into a shallow, wide, dark brown basin. The water is captured mid-pour, creating a splash in the basin. The background is a plain, light-colored wall.

WHO IS THIS SERVANT,  
**JESUS?**

MARK 3:20-35

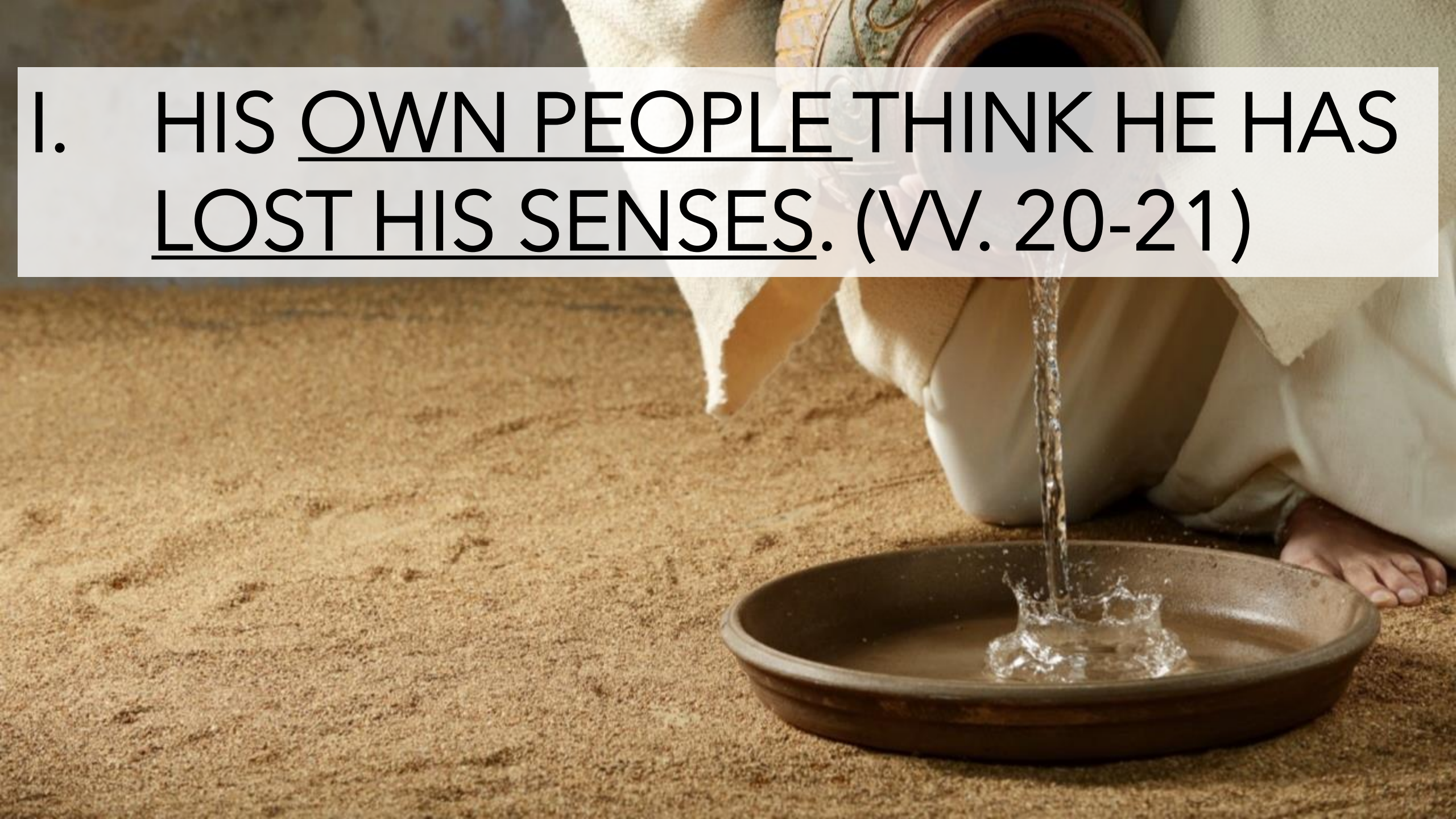


A person wearing white, textured robes is kneeling on a sandy surface. They are holding a large, ornate, reddish-brown clay jug with both hands, pouring a stream of clear water into a shallow, wide, brown clay dish placed on the sand. The water is splashing as it hits the dish. The background is a plain, light-colored wall.

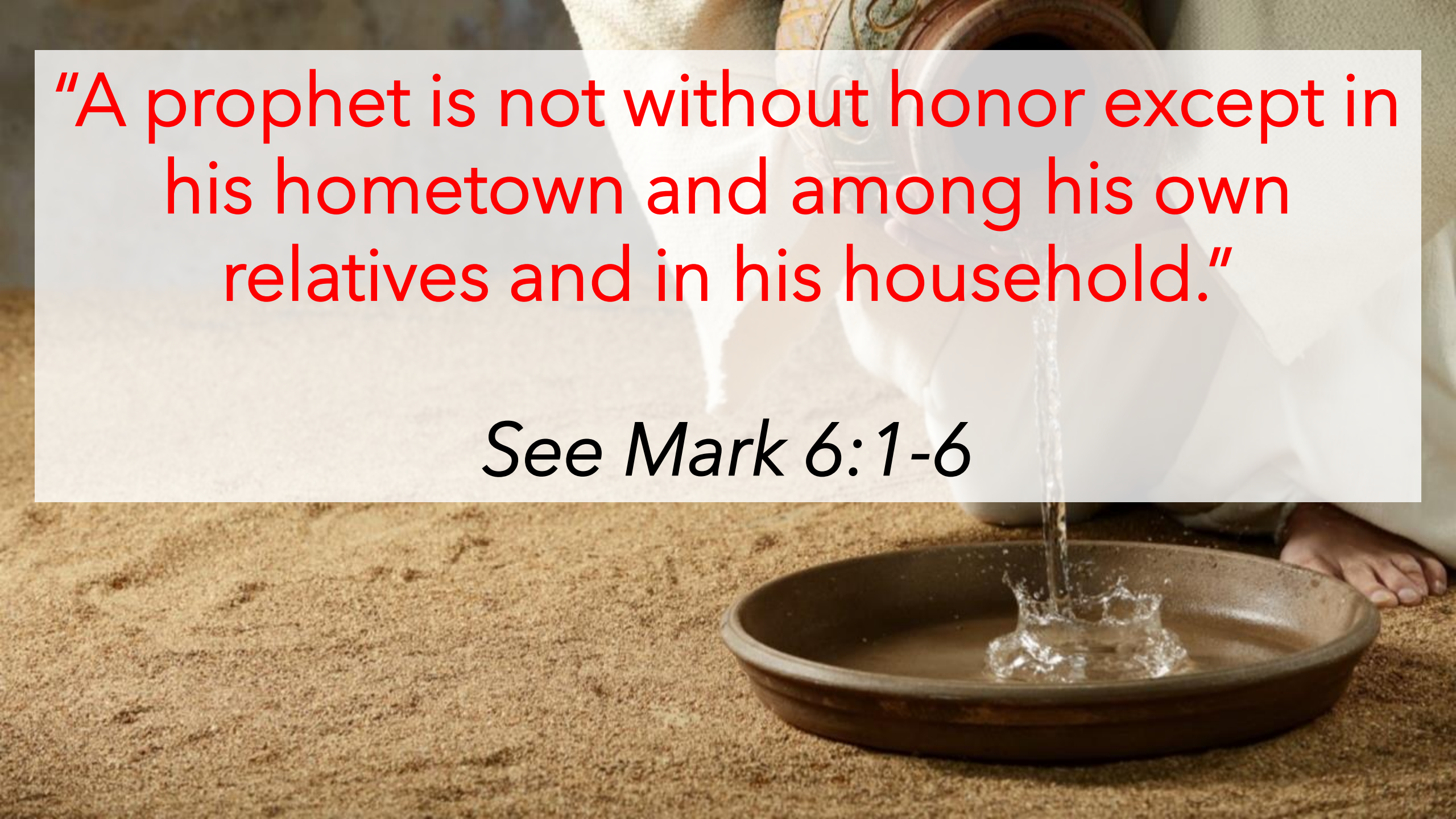
**“Lord, lunatic or liar?”**



I. HIS OWN PEOPLE THINK HE HAS  
LOST HIS SENSES. (VV. 20-21)



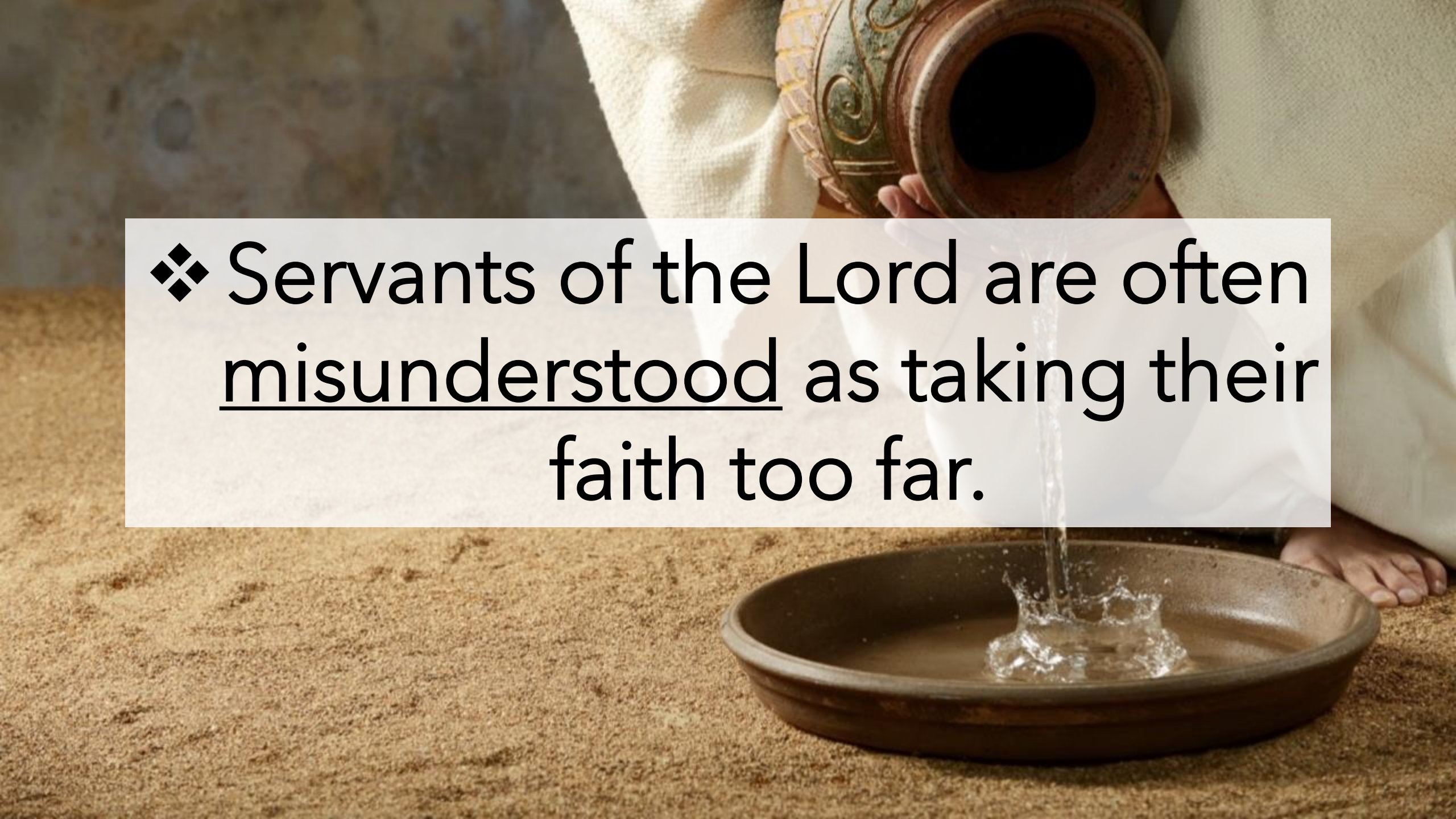


A person wearing white robes is shown from the waist down, pouring water from a large, light-colored clay jug into a shallow, dark brown, circular bowl resting on a sandy floor. The water is captured mid-pour, creating a splash in the bowl. The background is a soft-focus view of the person's legs and the surrounding environment.

**"A prophet is not without honor except in his hometown and among his own relatives and in his household."**

*See Mark 6:1-6*

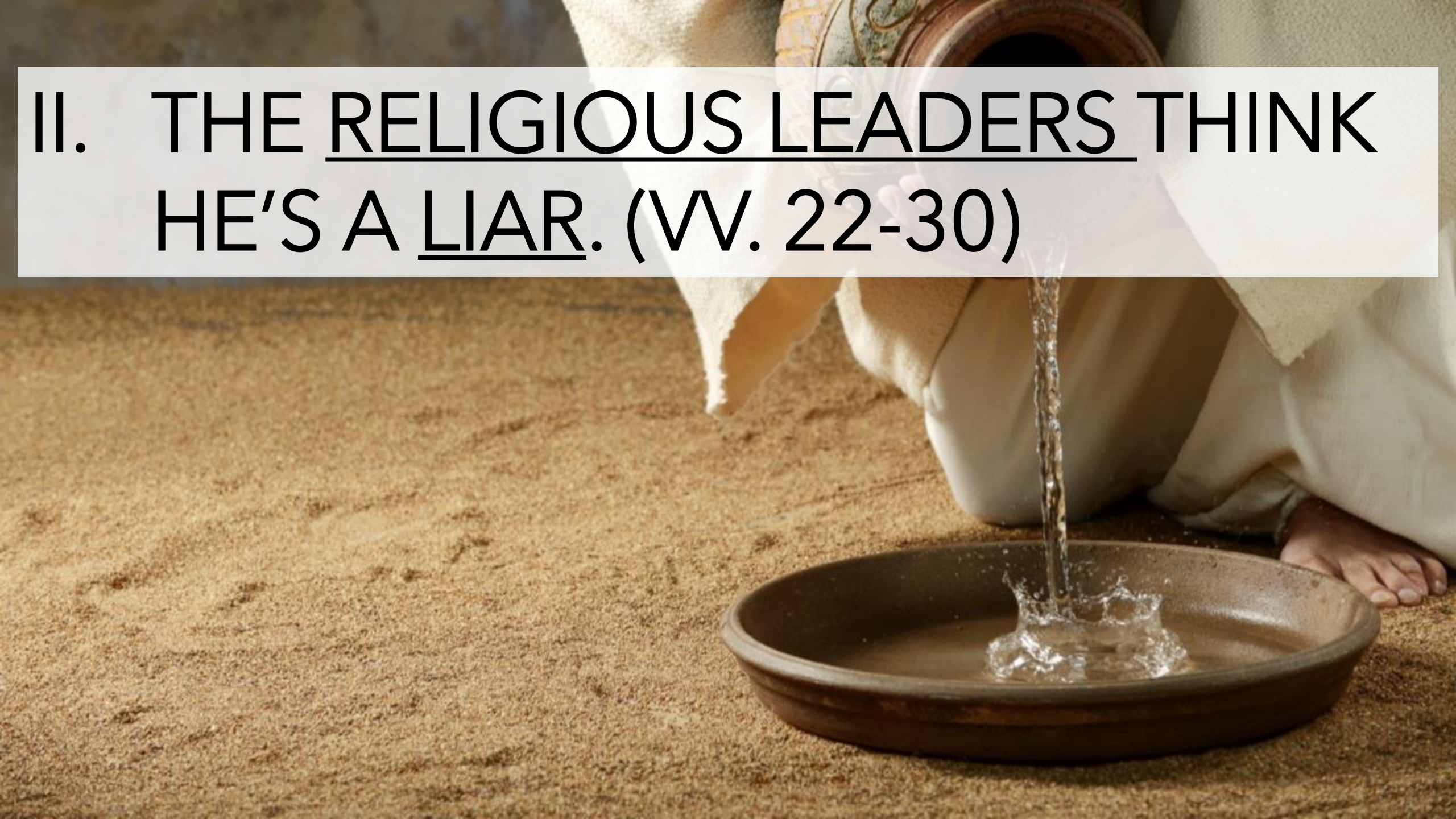


A person wearing white robes is shown from the waist down, holding a large, ornate earthenware jar. They are pouring water from the jar into a shallow, wide, brown earthenware basin placed on a sandy floor. The water is captured mid-pour, creating a splash in the basin. The background is a plain, light-colored wall.

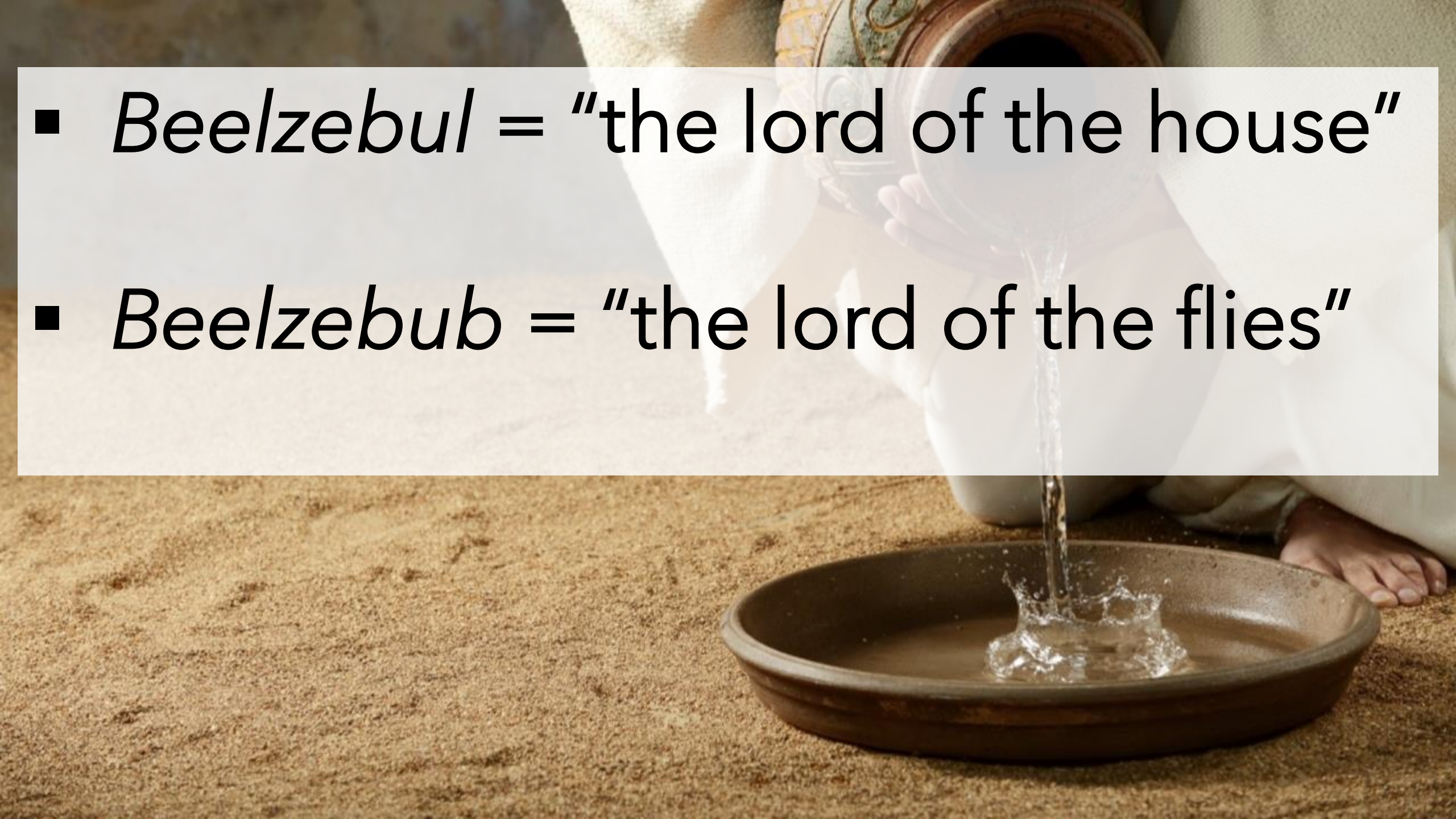
❖ Servants of the Lord are often misunderstood as taking their faith too far.



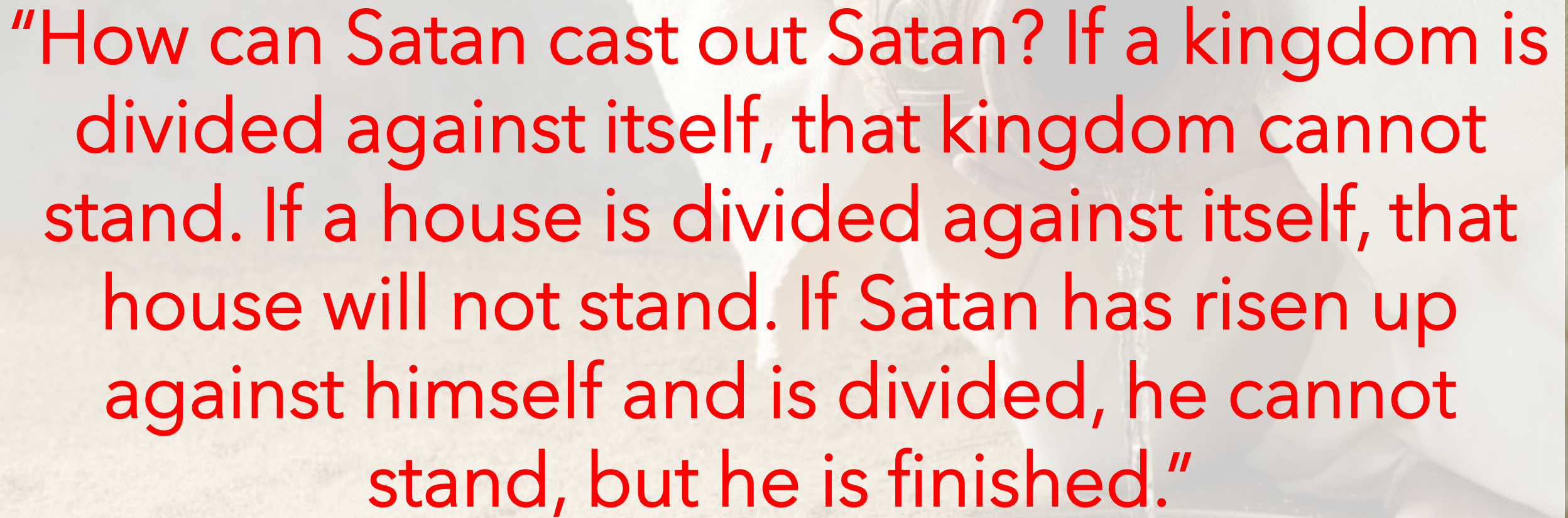
II. THE RELIGIOUS LEADERS THINK  
HE'S A LIAR. (VV. 22-30)





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- A person wearing white robes is kneeling on a sandy floor, pouring water from a large, dark brown clay jug into a shallow, wide, dark brown bowl. The water is captured mid-pour, creating a splash in the bowl. The background is a plain, light-colored wall.
- *Beelzebul* = “the lord of the house”
  - *Beelzebub* = “the lord of the flies”

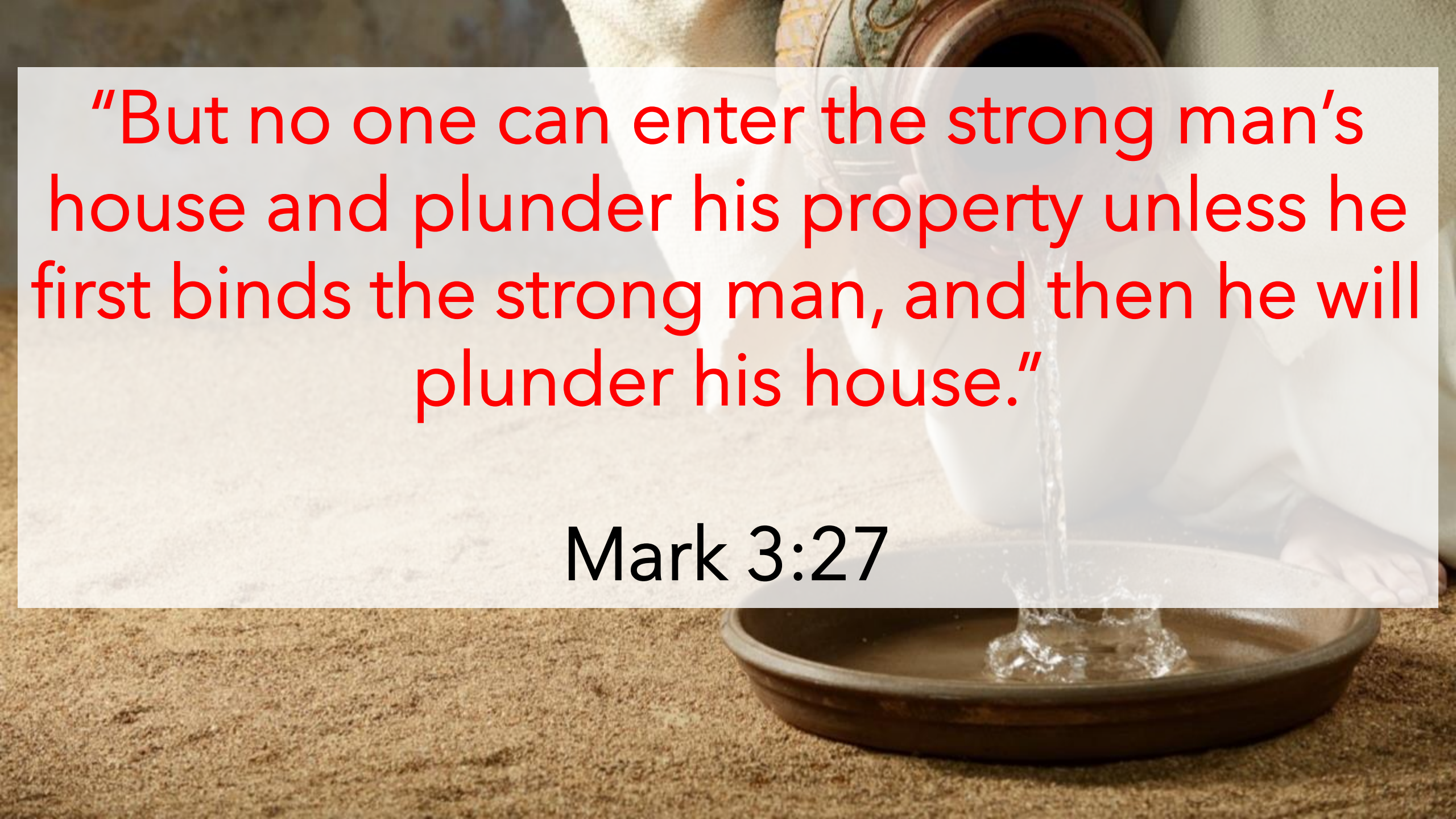


A person is shown from the waist down, wearing a white robe, sitting on a brown carpet. They are holding a white plastic basin and pouring water from a metal pitcher into it. The water is splashing in the basin. The background is a plain wall.

“How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. If a house is divided against itself, that house will not stand. If Satan has risen up against himself and is divided, he cannot stand, but he is finished.”

Mark 3:23-26



A person wearing a white robe is shown from the waist down, pouring water from a brown clay jug into a shallow, wide, brown clay bowl. The water is captured mid-pour, creating a splash in the bowl. The scene is set on a sandy, textured ground. The background is slightly blurred, showing more of the person's robe and the jug's handle.

**"But no one can enter the strong man's house and plunder his property unless he first binds the strong man, and then he will plunder his house."**

**Mark 3:27**



A person wearing white robes is kneeling on a sandy floor, pouring water from a large, ornate earthenware jar into a shallow, dark brown basin. The water is captured mid-pour, creating a splash in the basin. The background is a soft-focus, light-colored wall.

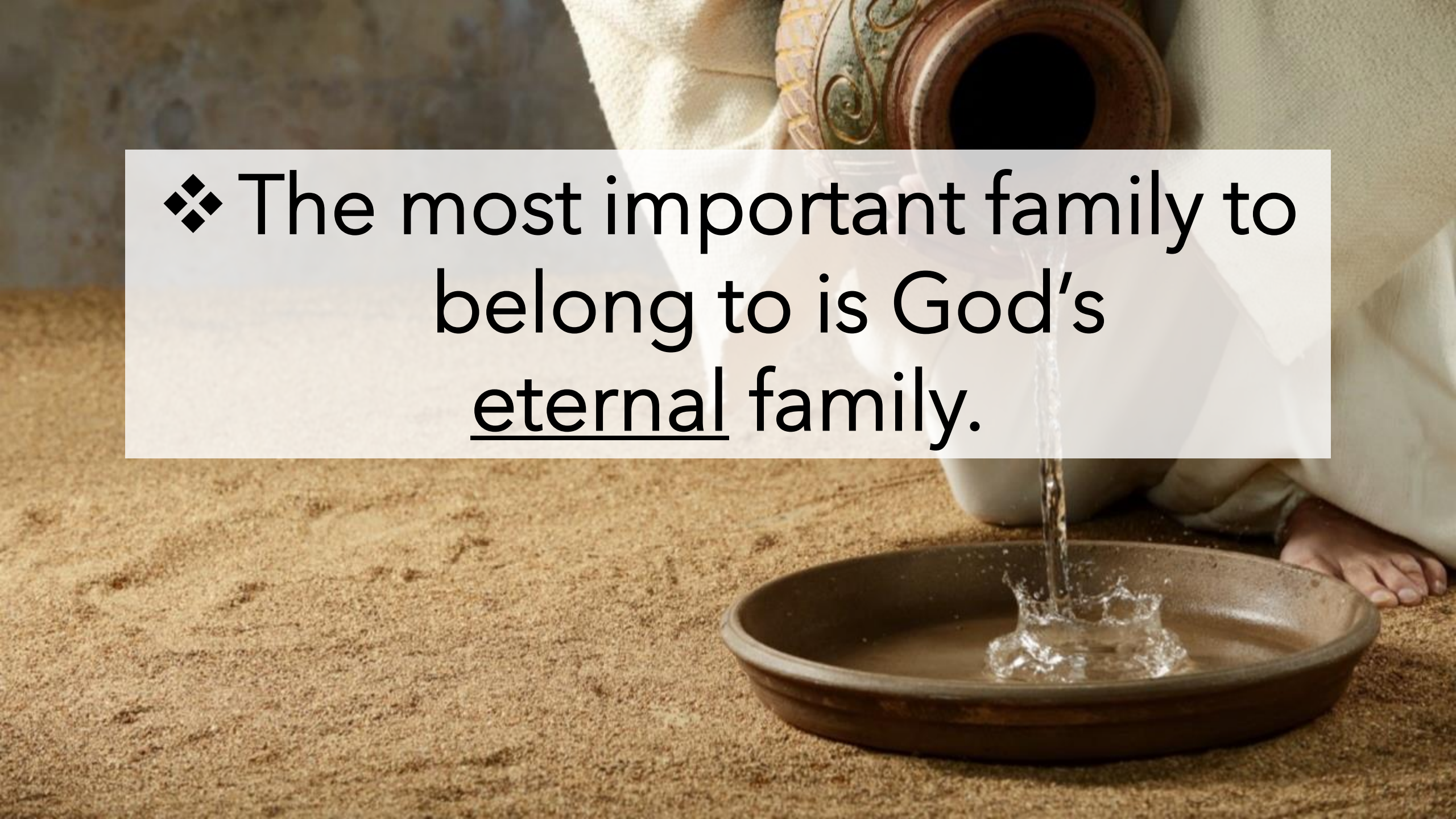
❖ Jesus is Lord.



III. HIS MOTHER AND BROTHERS  
COME TO TAKE HIM AWAY.  
(VV. 31-35)





A person wearing a white garment is kneeling on a sandy surface, pouring water from a large, decorated clay pot into a shallow, dark brown clay dish. The water is captured mid-pour, creating a splash in the dish. The background is a soft-focus view of the person's legs and the pot.

❖ The most important family to belong to is God's eternal family.



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WHO IS THIS SERVANT,  
**JESUS?**

MARK 3:20-35





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