

Is justification by Law through works, or by grace through faith?

- I. ABRAHAM JUSTIFIED BY FAITH; NOT WORKS. (4:1-8)
- II. ABRAHAM JUSTIFIED <u>BEFORE</u> CIRCUMCISION. (4:9-12)
- III. ARBAHAM JUSTIFIED APART FROM L\_\_\_\_. (4:13-16)

- IV. ABRAHAM JUSTIFIED APART FROM S\_\_\_\_\_. (4:17-25)
- 1. Abraham's believed in an all-powerful God's p\_\_\_\_\_.
- 2. Abraham believed despite i\_\_\_\_\_.
- 3. Abraham's faith g\_\_\_\_\_ over time.

\*We are c\_\_\_\_\_ with righteousness (i.e., justified) through faith in Christ.



"Transgression":



## Romans 1:16-17

"16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith to faith; as it is written: "But the righteous one will live by faith."