

ROMANS

Righteousness Revealed





“Justified” means:

to be declared righteous;
to acquit of guilt an
unrighteous party.



I. ABRAHAM JUSTIFIED BY FAITH; NOT WORKS. (4:1-8)

“What then shall we say that Abraham, our forefather according to the flesh, has found? For if Abraham was justified by works, he has something to boast about, but not before God.”



I. ABRAHAM JUSTIFIED BY FAITH; NOT WORKS. (4:1-8)

II. ABRAHAM JUSTIFIED BEFORE CIRCUMCISION. (4:9-12)

“How then was it [righteousness] credited?
While he was circumcised, or uncircumcised?
Not while circumcised, but while uncircumcised.”



- I. ABRAHAM JUSTIFIED BY FAITH; NOT WORKS. (4:1-8)
- II. ABRAHAM JUSTIFIED BEFORE CIRCUMCISION. (4:9-12)
- III. ABRAHAM JUSTIFIED APART FROM LAW. (4:13-16)

“For the promise to Abraham or to his descendants that he would be heir of the world was not through the Law, but through the righteousness of faith.”

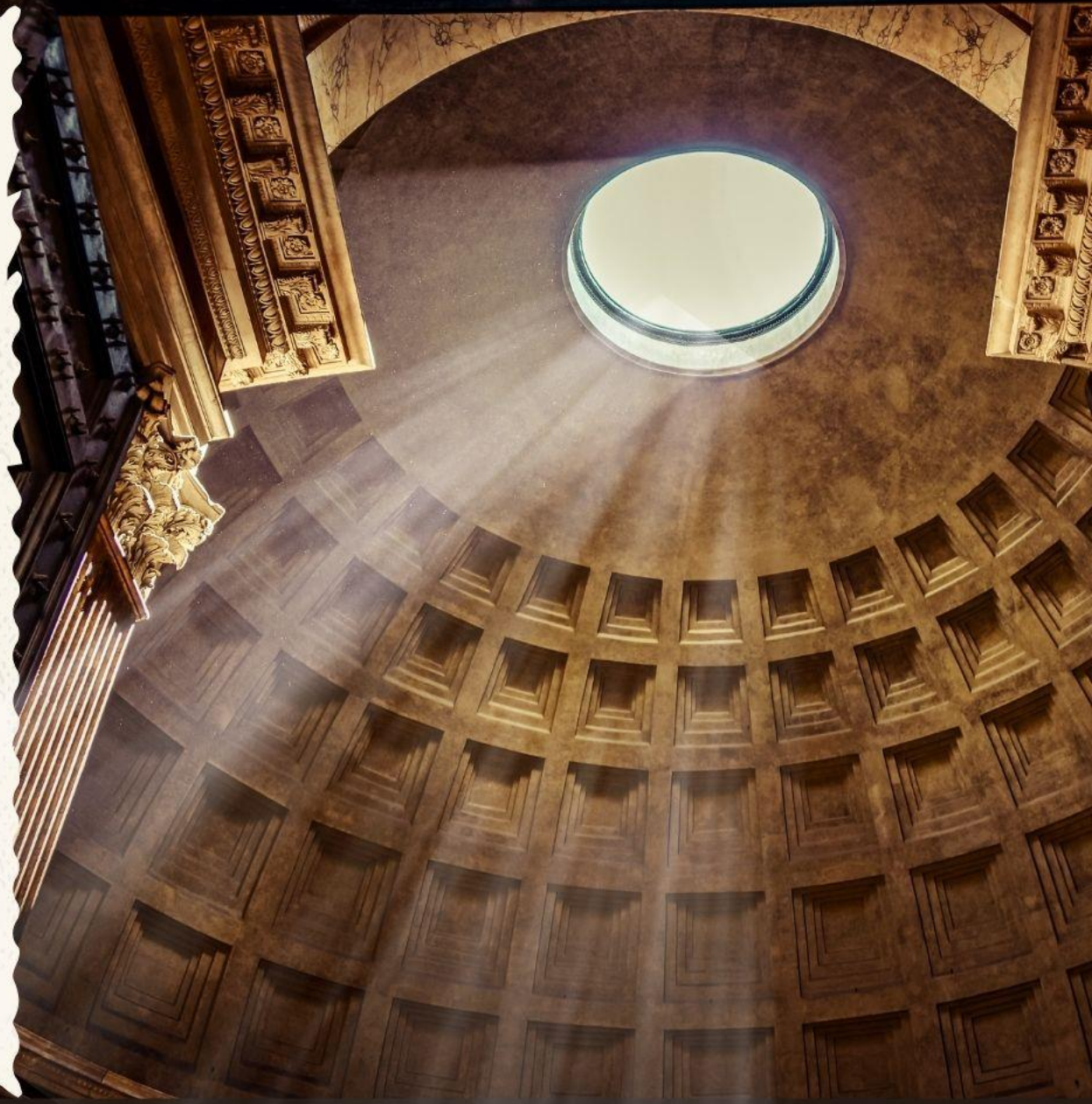


“Sin”:

*anything that goes against
God’s revealed character*

“Trangression”:

*“overstepping” a clearly
revealed law or command*



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- III. ABRAHAM JUSTIFIED APART FROM LAW. (4:13-16)
- IV. ABRHAM JUSTIFIED APART FROM SIGHT. (4:17-25)

“In hope against hope he believed, so that he might become a father of many nations according to that which had been spoken, “So shall your descendants be.”





Abraham's sightless faith:

1. Abraham believed in an all-powerful God's promise.



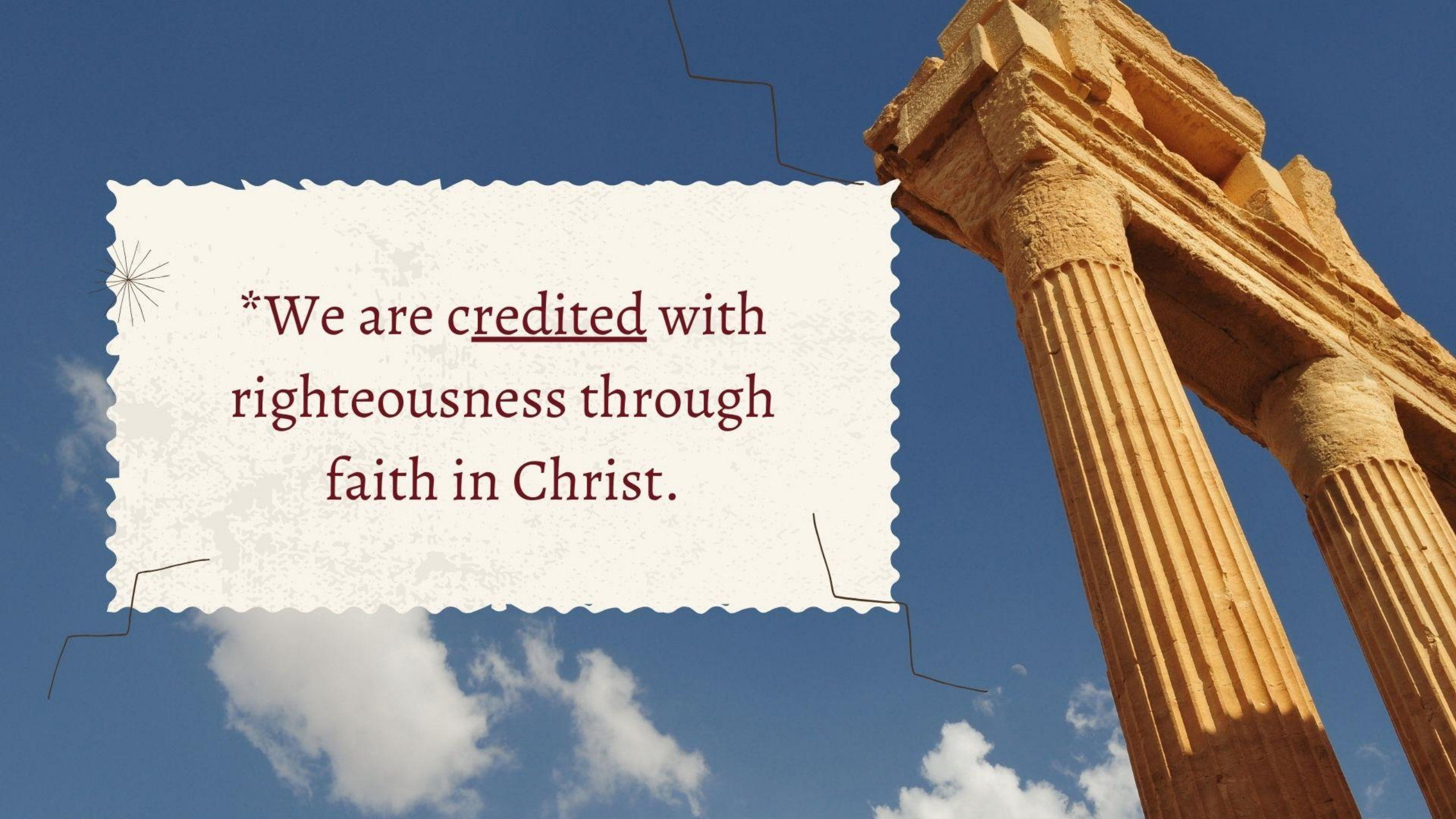
Abraham's sightless faith:

1. Abraham believed in an all-powerful God's promise.
2. Abraham believed despite impossibilities.



Abraham's sightless faith:

1. Abraham believed in an all-powerful God's promise.
2. Abraham believed despite impossibilities.
3. Abraham's faith grew stronger over time.



*We are credited with
righteousness through
faith in Christ.