

LIVING BY FAITH Galatians 2:15-21

I. FAITH IN CHRIST IS ENOUGH FOR SALVATION (VV. 15-16)

- A. We are _____ by faith in Christ. (v. 16)
- B. We are NOT justified by the _____ of the Law. (v. 16)
1. Justification = “to be _____ ”
 2. _____ is justified the same way. (v. 15)
 3. We can _____ that we are justified (v. 16)

II. FAITH IN CHRIST IS ENOUGH TO LIVE THE CHRISTIAN LIFE. (VV. 17-21)

- A. We are _____ from the Law. (vv. 17-18)
1. _____ to the Law. (v. 19)
- B. We are _____ with Christ. (v. 20)
- C. We are motivated by Christ’s _____. (v. 20)
1. Christ is _____. (v. 21)

III. APPLYING IT

Nomas =

Ethos =

❖ See the _____! That’s what it takes to live the _____ Christian life.

“Identity In Christ”

Since I am in Christ...

- I have been justified (declared righteous by God) by His grace based on Christ’s substitutionary death on the cross for me. (Romans 3:21-24)
- I now have the righteousness of God in Christ. (II Corinthians 5:21; Phil. 3:9)
- I have been forgiven of all my sins and transgressions because my debt was completely paid by Jesus Christ on the cross. My sin debt has been canceled. (Ephesians 1:7; Colossians 1:14; 2:13,14)
- I have been made complete in Christ. (Colossians 2:9,10)
- I have the assurance of never being separated from His love. (Romans 8:31-39)
- I have been given eternal life as a free in Christ Jesus. (Romans 6:23)
- I died with Christ and died to the power of sin’s rule over my life. (Romans 6:1-7)
- I am free forever from condemnation. (Romans 8:1)
- I have been placed into Christ by God’s doing and Christ has become to me wisdom from God, and righteousness, and sanctification, and redemption. (I Corinthians 1:30)
- I have been redeemed by His blood and am a recipient of His lavish grace. (Eph. 1:7,8; Col. 1:14)
- I have been sanctified (set apart to God) in Christ Jesus. (I Corinthians 1:2)
- I have been united with other believers in Christ in one body. (Galatians 3:28; Ephesians 2:13-22)
- I have been established, anointed, and sealed by God. (II Cor. 1:21)
- I have been given the Holy Spirit as a pledge guaranteeing my inheritance to come. (Ephesians 1:13,14)
- I have been blessed with every spiritual blessing in the heavenlies. (Ephesians 1:3)
- I was chosen in Christ before the foundation of the world to be holy and without blame before Him in love. (Ephesians 1:4)
- I was predestined – determined by God – to be adopted as God’s son. (Ephesians 1:5)
- I died with Christ and I have been raised up with Christ. My life is now hidden with Christ in God. Christ is now my life. (Colossians 3:1-4)
- I have been made alive together with Christ. (Ephesians 2:5; Colossians 2:12,13)
- I have been raised up and seated with Christ in the heavenlies. (Ephesians 2:6)
- I have direct access to God through the Spirit. (Ephesians 2:18)
- I may approach God with boldness, freedom and confidence. (Ephesians 3:12)
- I have been rescued from the domain of Satan’s rule and transferred to the kingdom of Christ. (Colossians 1:13)
- Christ Himself is in me. (Colossians 1:27)
- I am firmly rooted in Christ and am now being built in Him. (Colossians 2:7)
- I have been saved and called according to God’s eternal purpose. (II Timothy 1:9)
- I am God’s workmanship having been created in Christ Jesus for good works which God prepared beforehand for me to walk in. (Ephesians 2:10)
- I am assured of a future resurrection. (I Corinthians 15:22)
- I have had the veil removed from my eyes so I can know the glory of God in Christ. (II Cor. 3:15-4:6)
- I have an infinite resource for all my needs to be supplied. (Philippians 4:19)
- I have been given grace in Christ and made exceedingly rich in Christ. (I Cor. 1:4,5)

““Men are not first holy and then chosen; but are first chosen and then holy... It is intensely practical and will naturally occupy a large space in the message of the faithful preacher. This theme incorporates more than just a mere system of ethics... No preacher or layman will be intelligent in his endeavor nor be possessed with one of the greatest divine incentives who is not actuated by these provisions and revelations... The preacher must know these truths if he is to experience any measure of divine power either in his own life or in his ministry. Similarly, he must know this body of truth if he is to guide others in the path of holy living and intelligent service...” Only when one recognizes his total dependence upon God and carries out his responsibility is true Christian work accomplished. *Chafer’s Systematic Theology, Prolegomena – Human Conduct and the Spiritual Life (xx-xxvi)*